

## County of Santa Barbara Legislative Program Committee

## **AGENDA**

Date: Monday, June 1, 2020 Time: **10:30 AM to Noon** 

Place: Remote Participation Only

Zoom Teleconference Information: Dial 1 669 900 6833

Webinar ID: 933 0467 8357; Password 017811

Committee Members: Das Williams, First District Supervisor

Joan Hartmann, Third District Supervisor

## **Public Comment Period**

## Agenda Items:

- 1. Approve minutes from the May 4, 2020 meeting. (*Agenda Item 01: May 4, 2020 Meeting Minutes*).
- 2. Receive and file an update on Federal issues of interest to the County and direct staff to take action as necessary. (Agenda Item 02: Update from Thomas Walters & Associates).
- 3. Receive and file an update on State issues of interest to the County and direct staff to take action as necessary. (Agenda Item 03: Update from Governmental Advocates).
- 4. Receive and file an Update on State Banking.
- Consider direction for new Committee business for future meetings.

Next Meeting:

Monday, July 6, 2020

Writings that are a public record under Government Code § 54957.5(a) and that relate to an agenda item for open session of a regular meeting of the County Legislative Program Committee and that are distributed to a majority of

the members of the County Legislative Program Committee less than 72 hours prior to that meeting shall be available for public inspection at the Santa Barbara County Executive Office at 105 East Anapamu Street, 4<sup>th</sup> Floor in Santa Barbara, by calling (805) 568-3400 and also on the County's website at:

<a href="http://countyofsb.org/ceo/legislative/agendas.sbc">http://countyofsb.org/ceo/legislative/agendas.sbc</a>